



# 2026 Salem Fair

LAST NAME: \_\_\_\_\_

## GENERAL EXHIBITS ENTRY FORM

EX #: \_\_\_\_\_

### EACH EXHIBITOR MUST USE A SEPARATE ENTRY FORM

General Exhibits Registration: 6/26/26 (10 am - 6 pm)

**Due to limited space, all *non-winning* exhibits need to be picked up on June 30 (10 am - 5 pm) .**

**Perishable items (Garden Produce, Flowers, and Food) register on 6/30/26.**

**Exhibit Pick-up: Monday or Tuesday, July 13 & July 14, 10 a.m. - 5 p.m.**

**All entry forms & tags MUST be completely filled out.**

**Tags should be attached to items when bringing items to registration day.**

The undersigned exhibitor purposes to exhibit at the Salem Fair the items listed below. The exhibitor agrees that the items are entered for exhibition, strictly in accordance with the General Rules and Regulations and Department Rules and Regulations contained within the Salem Fair Premium Book and are the work of an amateur.

DATE: _____ / _____ / _____	EXHIBITOR NAME: _____
SIGNATURE OF EXHIBITOR (or parent): _____	
PHONE: (____) _____ - _____	EMAIL ADDRESS: _____
ADDRESS: _____	CITY/TOWN: _____ STATE: _____ ZIP CODE: _____
<input type="checkbox"/> <b>CHECK BOX</b> if you entered exhibits in the 2025 SALEM FAIR.	<input type="checkbox"/> <b>CHECK BOX</b> if your address has changed since 2025.

<b>AGE GROUP</b> (age as of Jan. 1, 2026) <input type="checkbox"/> Y1 (Youth 1) ages 12 and under <input type="checkbox"/> Y2 (Youth 2) ages 13 to 18 <input type="checkbox"/> O (Open) Adult	<b>CATEGORY</b> (if appropriate) <input type="checkbox"/> Adult Community Healthcare Center <input type="checkbox"/> Occupational Therapy
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office use only	Tag #	Division Name	Class #	Exhibit Description

**Exhibitor Agreement:** *By signing below, I am acknowledging that I have read the Rules and Regulations of the 2026 Salem Fair. I understand that by entering my items, I assume all risk of loss or damage. I also understand that if any of my entries DO NOT win, I will need to come pick them up on June 30 between 10 am and 5 pm. I agree to pick up my winning entries on Monday or Tuesday July 13th or 14th between 10 am - 5 pm. I understand I will forfeit my ribbons, premium money, and entry if they are not picked up by 5 pm on Tuesday, July 14th. NO EXCEPTIONS.*

\_\_\_\_\_  
Signature of Recipient

\_\_\_\_\_  
Date